

MEETING OF THE NORTHAMPTON SCHOOL COMMITTEE

Tuesday, November 9, 2021 ♦ 6:45PM – 9:00PM

Online Zoom Meeting

AGENDA

Pursuant to Governor Baker's [Emergency Order](#) Modifying the State's Open Meeting Law issued March 12, 2020, the November 9, 2021 meeting of the Northampton School Committee will be held using remote participation.

PUBLIC COMMENT WILL BE HELD VIRTUALLY DURING THE ZOOM MEETING FOR THE NOVEMBER 9, 2021 SCHOOL COMMITTEE MEETING. WRITTEN TESTIMONY IS ALSO ENCOURAGED FOR THOSE WHO CANNOT ATTEND THE VIRTUAL MEETING.

WRITTEN TESTIMONY/COMMENTS MAY BE SUBMITTED TO THE SCHOOL COMMITTEE CLERK AT: anniethompson@northampton-k12.us UNTIL 5 P.M. ON MONDAY, NOVEMBER 8, 2021 TO BE INCLUDED AS PART OF THE PUBLIC RECORD FOR THAT MEETING.

JOIN ZOOM MEETING VIA ZOOM TELECONFERENCING WEBSITE:

<https://us06web.zoom.us/j/88089331305>

MEETING ID: 880 8933 1305

MEETING PASSCODE 184167

OR DIAL IN WITH TELEPHONE: 1 646 876 9923

YOU WILL BE PROMPTED TO ENTER THE MEETING ID

THEN YOU WILL BE PROMPTED TO ENTER A PARTICIPANT NUMBER IF YOU DO

NOT HAVE A PARTICIPANT NUMBER, ENTER #

PLEASE WAIT TO BE RECOGNIZED BY THE CHAIR

THE CHAIR WILL RECOGNIZE MEMBERS OF THE PUBLIC IN ORDER OF THEIR CALL

Agenda

6:45 I. Roll Call

6:50 II. Public Comment Period

7:05 III. Announcements

7:10 IV. Recommended Actions – (VOTE by Consent Agenda)

A. Approval of minutes:

- July 8, 2021 School Committee Meeting

B. Acceptance of Donations:

- Ms. Jenny Bender, \$3,420.37, books and instructional manuals for the district
- Two State YMCA, \$1,800.00, Northampton High School, miscellaneous
- Stephanie Silverman & Heather Livingston, \$4,187.50, NHS PTO to fund math department supplies

7:20 V. Reports and Recommendations (Subcommittees, administrators, special groups, liaisons, etc.)

A. Rules & Policy

Laura Fallon

School Committee Clerk: Annie Thompson • (413) 587-1327 • anniethompson@northampton-k12.us

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Mayor David Narkewicz	Ms. Dina Levi	Ms. Laura Fallon	Mr. Roni Gold
Mr. Lonnie Kaufman, Vice Chair	Ms. Rebecca Busansky	Ms. Kaia Goleman	Ms. Susan Voss
	Mr. Sean Condon	Ms. Emily Serafy-Cox	

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- First Reading: Policy EBAD Pesticide Application on School Property
- First Reading: Policy ACF Protections from Discriminatory Bias

B. Budget & Property	Rebecca Busansky
C. Superintendent Evaluation	Sean Condon
D. Business Administrator Report	Nick Bernier
E. Personnel Report	Nick Bernier
F. Superintendent's Report	John Provost

7:50 VII. New Business

- | | |
|--|------------------------------------|
| A. Student Representative Report | Lila Nields-Duffy |
| B. Prevention Coalition update | Rebecca Busansky & Kara McLaughlin |
| C. VOTE: To approve Superintendent goals | Sean Condon |
| D. VOTE: To require COVID-19 vaccination for all students engaging in athletics and extracurricular activities
(Superintendent's Health Advisory Committee recommends phased approach based on age, considerations for health equity, and a clear definition of "extracurricular" that does not exclude students from learning opportunities) | Susan Voss |
| E. VOTE to modify policy EBCFA Face Masks and Face Coverings to eliminate outdoor masking requirements for students
(Received positive recommendation of Superintendent's Health Advisory Committee effective date December 22, 2021) | Roni Gold |

8:30 VIII. School Committee discussion topics

8:35 IX. Future Business and Meeting Dates (all meetings will be held via Zoom conferencing until further notice):

- School Committee Meeting with Student Advisory Council, Thursday, December 9, 2021 6:15PM

8:40 X. Executive Session: Request to Enter Executive Session under Massachusetts General Law Open Meeting Chapter 30A Sec 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

9:00 XI. Adjourn

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